Secretary of State
 125 S. Congress St., Jackson, MS
 39205
 C. Delbert Hosemann, Jr.

 AGENCY
 ADDRESS
 CHIEF EXECUTIVE OFFICER

| AGENCY ADDRESS | | | CHIEF EXE | ECUTIV | E OFFICER | | |
|---|---|---|--------------------|--------|--|-----|------------|
| | Actual Expenses FY Ending June 30, 2014 | tual Expenses Estimate Expenses Requested for FY Ending FY Ending FY Ending | | | Requested Increase (+) or Decrease (-) FY 2016 vs. FY 2015 (Col. 3 vs. Col. 2) | | |
| I. A. PERSONAL SERVICES | | | | AM | OUNT OUNT | | RCENT |
| 1. Salaries, Wages & Fringe Benefits (Base) | | | | Alvi | OUNI | PER | CENI |
| a. Additional Compensation | | | | | | | |
| b. Proposed Vacancy Rate (Dollar Amount) | | | | | | | |
| c. Per Diem | | | | | | | |
| Total Salaries, Wages & Fringe Benefits | | | | | | | |
| Travel a. Travel & Subsistence (In-State) | | | | | | | |
| b. Travel & Subsistence (Out-of-State) | | | | | | | |
| c. Travel & Subsistence (Out-of-Country) | | | | | | | |
| Total Travel | | | | | | | |
| B. CONTRACTUAL SERVICES (Schedule B): a. Tuition, Rewards & Awards | | | | | | | |
| b. Communications, Transportation & Utilities | | | | | | | |
| c. Public Information | | | | | | | |
| d. Rents | | | | | | | |
| e. Repairs & Service | 1.000 | 205.000 | 100.000 | | 205.000) | | 74.600() |
| f. Fees, Professional & Other Services | 1,090 | 395,000 | 100,000 | | 295,000) | | 74.68%) |
| g. Other Contractual Services | 224.036 | | | | | | |
| h. Data Processing i. Other | 224,030 | | | | | | |
| | 225 126 | 205 000 | 100 000 | | 205 000) | | 74 (90/) |
| Total Contractual Services | 225,126 | 395,000 | 100,000 | | 295,000) | | 74.68%) |
| C. COMMODITIES (Schedule C): a. Maintenance & Construction Materials & Supplies | | | | | | | |
| b. Printing & Office Supplies & Materials | | | | | | | |
| c. Equipment, Repair Parts, Supplies & Accessories | | | | | | | |
| d. Professional & Scientific Supplies & Materials | | | | | | | |
| e. Other Supplies & Materials | | | | | | | |
| Total Commodities | | | | | | | |
| D. CAPITAL OUTLAY: | | | | | | | |
| 1. Total Other Than Equipment (Schedule D-1) 2. Equipment (Schedule D-2): b. Road Machinery, Farm & Other Working Equipment | | | | | | | |
| c. Office Machines, Furniture, Fixtures & Equipment | | | | | | | |
| d. IS Equipment (Data Processing & Telecommunications) | | | | | | | |
| e. Equipment - Lease Purchase | | | | | | | |
| f. Other Equipment | | | | | | | |
| Total Equipment (Schedule D-2) | | | | | | | |
| 3. Vehicles (Schedule D-3) | | | | | | | |
| 4. Wireless Comm. Devices (Schedule D-4) | | | | | | | |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E): | | | | | | | |
| TOTAL EXPENDITURES | 225,126 | 395,000 | 100,000 | | 295,000) | | 74.68%) |
| | 220,120 | 272,000 | 100,000 | | 272,000) | | 7 1100 70) |
| II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered | | | | | | | |
| General Fund Appropriation (Enter General Fund Lapse Below) | 224,666 | | | | | | |
| State Support Special Funds | | | | | | | |
| Federal Funds Other Special Funds (Specify) | 4.50 | 207.000 | 100.000 | | 205.000) | | 74 (00/) |
| 311V Voter ID Litigation fund | 460 | 395,000 | 100,000 | (| 295,000) | (| 74.68%) |
| | | | | | | | |
| | | | | | | | |
| Less: Estimated Cash Available Next Fiscal Period | | | | | | | |
| TOTAL FUNDS (equals Total Expenditures above) | 225,126 | 395,000 | 100,000 | (| 295,000) | (| 74.68%) |
| GENERAL FUND LAPSE | 1,334 | | | | | | |
| III. PERSONNEL DATA | 2,301 | | | | | | |
| Positions Authorized in Appropriation Bill Permanent: Full Time: | | | | | | | |
| Part Time: | | | | | | | |
| Time-Limited: Full Time: | | | | | | | |
| Average Annual Vacancy Rate (Percentage) Permanent: Full Time: | | | | | | | |
| Part Time: | | | | | | | |
| Time-Limited: Full Time: | | | | | | | |
| Part Time: | | | | | | | |
| Approved by: C. Delbert Hosemann, Jr. | | Submitted by: | Andria Matrick | | | | |
| Official of Board or Commission | | .,. | Name | | | | |
| Budget Officer: Andria Matrick / andria.matrick@sos.ms.gov | | Title: | Chief Financial Of | ficer | | | |
| Phone Number: 601-359-6596 | | Data | August 5, 2014 | | | | |
| I HORE INHIBUCI. | | Date: | - 105000 0, 2017 | | | | |